



# NORTHERN MICHIGAN CODE OFFICIALS ASSOCIATION



Chapter Member ICC

## NMCOA Meeting Minutes

Nov, 2 2018

### PRESIDENT

Steven Haugen  
5665 Demerly Rd.  
Benzonia, MI. 49616  
231-882-4274  
[Shaugen54@yahoo.com](mailto:Shaugen54@yahoo.com)

### VICE PRESIDENT

Randy Robinson  
5200 E Milbrook  
Shepherd, MI. 48883  
[randyrobinson60@gmail.com](mailto:randyrobinson60@gmail.com)

### TREASURER

Mike Kieliszewski  
City of Alpena  
208 N. First St.  
Alpena, MI. 49707  
989-354-1762  
[mikek@alpena.mi.us](mailto:mikek@alpena.mi.us)

### SECRETARY

Bryan Stein  
Ogemaw County  
806 W Houghton Ave. Room 107  
West Branch, MI. 48661  
[steinb@ocmi.us](mailto:steinb@ocmi.us)  
**W 989-345-3370 C989-709-0014**

### DIRECTOR AT Large

Matthew Cronk  
Cheboygan County  
870 Main Street  
Cheboygan, MI. 49721  
[mcronk@cheboygancounty.net](mailto:mcronk@cheboygancounty.net)

### PAST PRESIDENT

Don Gilmet  
City of Alpena  
208 N. First St.  
Alpena, MI. 49707  
989-354-1761  
[donaldeg@alpena.mi.us](mailto:donaldeg@alpena.mi.us)

### EDUCATION CHAIRMAN

Martin Van Berlo  
Emmet County PZ&CR  
3434 Harbor Petoskey Rd.  
Harbor Springs, MI. 49740  
231-348-1735  
[mvanberlo@emmetcounty.org](mailto:mvanberlo@emmetcounty.org)

**Call to Order:** The NMCOA Board meeting was held at the Head Waters Meeting Room / Jays Sporting Goods and called to order by Vice President **Randy Robinson** at **12:37 pm**.

**Officer Present:** Vice President, **Randy Robinson**, Treasure **Mike Kieliszewski**, Secretary **Bryan Stein** Past President **Don Gilmet** Education Chairman **Martin Van Berlo**, Director at Large **Matthew Cronk**.

**Officers Excused:** President **Steven Haugen**

**Secretary Minutes:** the Minutes of the **Oct, 12 2018** meeting were presented with no discussion.

**Motion to Accept:** by **Mike Kieliszewski** **Second:** by **Don Gilmet**

**Motion Carried**

**Treasurer's Report:** May 18, 2018 & Sept 1, 2018 was presented with no discussion

**Motion to Accept:** by **Bryan Stein**

**Second:** by **Don Gilmet**

**Motion Carried**

**New Business:** annual meeting nomination for Director At Large, Dec, class set up by **Bryan Stein**. Member ship fees to stay at \$100.00

**Bills:** were presented and discussed. Bill from **Matt Cronk** for class set up \$160.00, 1 new membership \$100.00 Raffle sales \$161.00

**Motion to pay bills as presented:** by **Randy Robinson**

**Second:** by **Bryan Stein**

**Motion Carried**

**Old Business:** Clothing orders, exempt tax forms mikes working on. Hotel for classes Baymont Inn Gaylord

**Adjournment:**

**Motion to Adjourn:** by **Randy Robinson**

**Second:** by **Don Gilmet**

**12:55 am**

**Motion Carried**